

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-4155(A49514)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-4155 APPLICATION/CLAIM NO.: A49514 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Lynn & Joye M. Richardson
ADDR: 1509 West 1500 South
Vernal UT 84078

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 07/01/1977|PRIORITY: 07/01/1977|PUB BEGAN: 09/08/1977|PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [Approved]|ActionDate:02/03/1978|PROOF DUE: 06/30/1980
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:05/06/1980|CERT/WUC: 09/17/1982|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 45-7 ]|MAP: [138d ]|PUB DATE: 09/17/2002

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.015 cfs

SOURCE: Underground Water Well

COUNTY: Uintah COMMON DESCRIPTION: 1 1/2 miles SW of Vernal

POINT OF DIVERSION -- UNDERGROUND:
(1) S 190 ft W 50 ft from NE cor, Sec 33, T 4S, R 21E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: to 68 ft. YEAR DRILLED: 1978 WELL LOG? Yes WELL ID#: 34470

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 223124.

Table with 4 main sections: IRRIGATION, STOCKWATER, PLACE OF USE, and Totals. IRRIGATION: Beneficial Use Amt: 0.25 acres of the Group Total of 0.5 PERIOD OF USE: 04/01 TO 10/31. STOCKWATER: Beneficial Use Amt: 7.0000 ELUs of the Group Total of 7.0000 PERIOD OF USE: 01/01 TO 12/31. PLACE OF USE: Table with columns for North West, North East, South West, South East quarters and Section. Totals: 0.5000. GROUP ACREAGE TOTAL: 0.5000.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Ashley Upper Irrigation Co.

PLACE OF USE for STOCKWATERING\*\*\*\*\*

Table with 4 columns: NORTH-WEST, NORTH-EAST, SOUTH-WEST, SOUTH-EAST. Each column has sub-columns NW, NE, SW, SE. Row 1: Sec 33 T 4S R 21E SLBM. Row 2: \* : : : \* \* : X: : \* \* : : : \* \* : : : \*

OTHER COMMENTS\*\*\*\*\*

\*MAP NUMBER: 33, 4S, 21E, SL
\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

\*\*\*\*\*